# **DR-2 Disclosure Summary Page**

**DR-2** 

| Cindy Golding for | r Iowa Senate |         |       | Status:            | Audited               |
|-------------------|---------------|---------|-------|--------------------|-----------------------|
| Committee Type:   | State Senate  |         |       | Statutory Due Date | 10/19/2011            |
| County:           | Linn          |         |       | Adjusted Due Date  |                       |
| District:         | 48            |         |       | Filed Date         | 10/18/2011 9:54:06 PM |
| Committee Code:   | 1982          |         |       | Postmark Date      |                       |
| Political Party:  | Republican    |         |       | Amendment Date     | 1/15/2015 2:29:41 PM  |
| Report Date:      | 2011          | Candida | te Na | me: Golding, Cind  | y L                   |

#### **Treasurer**

| Last Name: Howington              | First Name: | Deborah   |       | MI:                 |          |
|-----------------------------------|-------------|-----------|-------|---------------------|----------|
| Address: 4209 Linn Benton Road SW |             |           |       |                     |          |
| City: Fairfax                     | State: IA   | Zip Code: | 52228 | <b>Phone:</b> 319-8 | 346-3771 |
| E-Mail: Howingt@gmail.com         |             | -         |       |                     |          |

## Chairperson

| Last Name: Machacek             | First Name: | David     |       | MI:                 |         |  |
|---------------------------------|-------------|-----------|-------|---------------------|---------|--|
| Address: 4414 N. Alburnett Road |             |           |       |                     |         |  |
| City: Alburnett                 | State: IA   | Zip Code: | 52202 | <b>Phone:</b> 319-8 | 42-2224 |  |
| E-Mail:                         |             |           |       |                     |         |  |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$0.00      |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$39,808.00 |
| Schedule F1: Loans Received Total    | \$5,000.00  |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$44,808.00 |
| Schedule B: Expenditure Total        | \$35,549.11 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$9,258.89  |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00      |
|--------------------------------------|-------------|
| Schedule D: Unpaid Bills             | \$0.00      |
| Schedule E: In-Kind Contributions    | \$69,418.31 |
| Schedule F2: Forgiven Loans          | \$0.00      |
| Schedule F2: Outstanding Loans       | \$5,000.00  |
| Schedule G: Consultant Breakdown     | No          |
| Schedule H1: Campaign Property Value | \$0.00      |